Remembering Our Indian School Days: 
The Boarding School Experience

You have selected the Remembering Our Indian School Days: The Boarding School exhibition for your class tour. This important topic is rarely, if ever, mentioned in the history of the United States. Since the spaces comfortably accommodate only small groups of visitors, your group will need to be divided into groups of 12 to 15 students. The guides will take groups into the gallery at approximately five-minute intervals.

This exhibition is entitled The Boarding School Experience and we intend for each and every visitor to have an experience in the gallery. This is not a display of artifacts, although there are materials in each section. The story of this exhibit is not revealed by discussing the artifacts; it is the overall feeling and impressions of the visitor that are important. Your guide will give an orientation to the group, then direct them to enter and experience the exhibit. In a space towards the end of the gallery, your guide will re-join the group and lead a discussion about what the students have seen heard and felt.

Enclosed in the packet are some word games for students, which serve as a review of the exhibit. An “Educational Highlights of U.S. Indian History” summary is provided for you as well as a list of definitions.
### Educational Highlights of U.S. Indian History

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
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<tbody>
<tr>
<td>1500s</td>
<td>Mission school open to Christianize the indigenous peoples of the Americas through education.</td>
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<td>1720</td>
<td>First permanent Indian School opens in Williamsburg, Virginia.</td>
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<td>1775</td>
<td>First Continental Congress assumes control over Indian affairs.</td>
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<td>1777-1787</td>
<td>Articles of Confederation recognize tribes as sovereign nations.</td>
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<td>1794</td>
<td>The U.S. government signs the first treaty to include education provisions with the Oneida, Tuscarora, and Stockbridge tribes.</td>
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<td>1823</td>
<td>The <strong>Office of Indian Affairs (OIA)</strong> is created within the War Department.</td>
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<td>1834</td>
<td>Sixty schools are established by various religious organizations, and by the Indians themselves, with nearly 2,000 children enrolled.</td>
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<td>1834</td>
<td>U.S. Congress passes the <strong>Department of Indian Affairs Act</strong>.</td>
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<td>1849</td>
<td>The OIA is transferred to the newly developed Department of the Interior and renamed the <strong>Bureau of Indian Affairs (BIA)</strong>.</td>
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<td>1879</td>
<td>The first off-reservation Indian boarding School opens in Carlisle, Pennsylvania, and is funded by the federal government through the Department of War.</td>
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<td>1884</td>
<td>Chiloco Industrial School, Chiloco, Oklahoma; Haskell Institute, Lawrence, Kansas; and the Pueblo Industrial School, Albuquerque, New Mexico established.</td>
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<td>1891</td>
<td><strong>Indian Schools Act</strong> provides for the construction of Indian industrial schools modeled after Carlisle Indian Industrial School.</td>
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<tr>
<td>1893</td>
<td>U.S. troops forcibly gather Hopi children and punish their parents for resisting forced education.</td>
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<tr>
<td>1897</td>
<td><strong>Education Appropriation Act</strong> is passed. Congress mandates priority funding to Indian day and industrial schools over sectarian schools.</td>
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<td>1901-1910</td>
<td><em>Uniform Course of Study for the Indian Schools of the United States</em>; a standardized American Indian boarding school curricula that promoted the “Dignity of labor,” is adopted. Developed by Estelle Reel, superintendent of Indian schools, the course also promoted vocational training.</td>
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<tr>
<td>1911</td>
<td>The U.S. Army forcibly enters the Hopi village of Hotevilla and captures 69 children to attend boarding school.</td>
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<tr>
<td>1906-1914</td>
<td>The first culture-based art education program is taught by Winnebago artist Angel de Cora at Carlisle Indian School in Carlisle, Pennsylvania.</td>
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1924 The **General Citizens Act** is passed by Congress, which grants all Indians the rights of citizenship including the right to vote in federal elections but not all state elections.

1928 The Meriam Report is released, condemning the boarding school system, drawing attention to the conditions on the reservations, and chastising the federal government’s failure with its Indian policies. It calls for a more effective administration of Indian programs in education, health, and economic development, stating, “[T]he provisions for the care of Indian children in boarding schools are grossly inadequate.” Deficiencies were noted in the children’s diet, overcrowded dormitories, substandard medical service and over-working of students to maintain the schools.

1930 The BIA creates the **Education Division**. The U.S. Senate Investigating Committee reveals systematic kidnapping of Indian children by Indian school officials.

1932 The federal government begins promoting Indian art programs at the schools. The Santa Fe Indian School leads with the opening of The Studio, a fine art program.

1933-1950 Commissioner of Indian Affairs, John Collier, embarks upon a reform program that became known as the “Indian New Deal.” Appointed by president Franklin D. Roosevelt, Collier promoted self-governance and self-determination, along with cultural and religious freedom for tribes.

1934 The **Indian Reorganization Act (IRA)**, also known and the Wheeler-Howard Act, passes and provides for tribal political self-governance and economic self-determination. Indian tribes can create constitutions and by-laws using Western models for tribal governments. Provisions are made for vocational training and economic development.

Congress passes the **Johnson-O’Malley Act**, which permits the tribes to contract with states, territories, corporations, private institutions, agencies and political subdivisions to provide education and other services and repeals the General Allotment Act.

1936 The **Indian Arts and Crafts Board Act** is established to promote economic development among Indian tribes and Indian wards of the government.

1950 BIA survey estimates that there is no school training of any kind for 19,300 Indian children.

1950s Relocation policy supports vocational training for adults (18-25) and effectively forces thousands of Indians to leave their communities for larger urban centers to find jobs. Although the program is successful for some individuals, it proves disastrous for others.

1953 The Indian School Property Act authorizes the transfer of no longer needed federal Indian land and school facilities to state and local government agencies.

Congress initiates the **Termination Resolution**, a plan to end all legal obligations of the federal government to Indian tribes.

1962 Institute of American Indian Arts is established as the only federally funded art school for Indians in Santa Fe, New Mexico.

1966 216 BIA Boarding schools are still in operation within the United States.
1967  The National Indian Education Advisory (NIEA) Committee is established.

1968  Congress passes the **American Indian Civil Rights Act**, conferring specific civil rights to all persons subject to the jurisdiction of tribes and authorizes the federal courts to enforce these rights.


1970  The Indian Elementary and Secondary Education Act passes, which extends programs to elementary and secondary education.

1971  The NAACP Legal Defense and Education Fund and Harvard University's Center for Law and Education release a report charging gross misuse of funds designated for the benefit and education of Indian children. ..."[B]y any standard, Indians receive the worst education of any children...."

1972  The **Indian Education Act** (also known as Title IV) passes.

1975  The **Indian Self-Determination and Education Assistance Act** provides a transition from federal domination to Indian control of education.

1978  The **Department of Education** is established as a cabinet-level agency originally intended to include Indian education programs. By 1979, however, it is determined that the BIA’s education programs will be administered separately.

Congress passes the **American Indian Religious Freedom Act** to protect and preserve the inherent right of freedom to believe, express and exercise traditional religions for American Indians.

1988  The Termination Act of 1953 is repealed.

1990  The White House Conference on Indian Education is held to examine the feasibility of establishing an independent Indian Board of Education. At this time there are 182 BIA funded schools still in operation.

The Native American Language Act passes to preserve, protect and promote the practice and development of Native languages.

Phoenix Indian High School in Phoenix, Arizona, closes after 99 years in operation.
Definitions of some terms in the exhibition

Acculturate  The transfer of a culture from one ethnic group to another. A major thrust in acculturating Indians to become American citizens was through education by completely separating Indian children from their home environments and forcing them to adopt European-centric ways.

Assimilate  The drive to make Indians similar to “mainstream” Americans by changing their customs, language, religion, dress and occupations. Assimilationist policy was dominant in the latter part of the 19th and early part of the 20th centuries.

Bureau of Indian Affairs (BIA)  This government department is responsible for administering the United States’ overall relationship with the tribes. Each tribe, depending on its history, treaties and applicable congressional laws, maintains a separate and unique relationship with the United States.

Friends of the Indians  Christian reformers who met annually during the last two decades of the 19th century at the Lake Mohonk Conference, and whose goals was to guide the Indian, “from the night of barbarism into the fair dawn of Christian civilization.”

Indian Wars  The conflicts between Euro-Americans and American Indians from earliest contacts to the second decade of the 20th century.

Manifest Destiny  American’s national policy, c. 1840, which was guided by the belief that the right to acquire territorial sovereignty, ocean to ocean, was backed by divine providence. American settlement advanced under the legacy of Manifest Destiny and was in direct conflict with American Indian’s belief in the right to maintain their lifeways with the backing of their creator. The resulting conflict was the primary cause for the Indian Wars.

Reform Movement  In the last decades of the 19th century, various associations (i.e., Indian Rights Association, Women’s National Indian Association) dedicated their efforts to eradicating tribalism by implementing a three-prong approach:
1. To break up reservations into individual parcels of land
2. To make Indians subject to United States’ law and ultimately become American citizens
3. To educate Indian children

Reservations  The placement of Indian tribes on segregated lands, in use since America’s Revolutionary days, was accomplished by treaty, acts of Congress or Executive Order of the President of the United States. As part of American expansion, removal of American Indians from their traditional lands became official policy with the passage of the Indian Removal Act of 1830.
Crossword
Fill in the crossword puzzle using the clues

Across
1. The motto of the Boarding School was: “Kill the ___ ___ ___ ___ ___ , and save the man.”
2. The Indian Board Schools were initially under the control of the Department of ___ ___ ___.
3. Indian students were forced to speak ___ ___ ___ ___ ___ ___ , and were punished for speaking their own language.
4. The first federally sanctioned Indian Boarding School was founded in 1879 in ___ ___ ___ ___ ___ ___ , Pennsylvania.
5. Capt. Richard H. ___ ___ ___ ___ ___ started the first Indian Boarding School.
6. Historically, two groups of people in the United States, ___ ___ ___ ___ ___ ___ and Indians, were not allowed to attend white schools.

Down
1. The Indian Boarding School was a significant cause of the Pan-Indian and ___ ___ ___ ___ ___ ___ movement.
2. The doctrine of ___ ___ ___ ___ ___ ___ Destiny meant that American felt it had the right to take Indian land.
3. Wars against Indians forced tribes to live on ___ ___ ___ ___ ___ ___ ___.
4. The ___ ___ ___ ___ ___ ___ program placed students in white homes so they could see how “civilized” people lived.

Select your answers from the following words:
English Pratt War Blacks Indian Intertribal Manifest Reservations Carlisle outing
Word Search
Find the names of 21 Indian Boarding Schools

Search for the following words

Bismark  Collins  Greasewood  Aneth  Oglala
Carlisle  Dilkon  Chemawa  Haskell
Genoa  Sherman  Riverside  Sisseton
Sequoyah  Flandreau  Hampton  Chinle
St. Johns  Phoenix  Toadlena  Bacone
Match the dates with the correct sentence

1. The first off-reservation Indian Boarding School opens in Carlisle, Pennsylvania. __________
a. 1928
2. Manifest Destiny becomes America’s national policy. __________
b. 1990
3. The Indian Education Act, also known as Title IV, passes. __________
c. 1924
4. The Native American Language Act is passed to preserve, protect and promote the practice and development of Native Languages. __________
d. 1978
5. Congress passes the American Indian Religious Freedom Act. __________
e. 1933
6. Congress adopts the Termination Policy, designed to end all legal obligations of the federal government to Indian tribes. __________
f. 1990
7. Congress passes the General Citizens Act making all Indians citizens with the right to vote in federal elections. __________
g. 1968
8. Congress passes the American Indian Civil Rights Act. __________
h. 1972
9. The Meriam Report condemns the boarding school system, calling it a failure of government Indian policy. __________
i. 1879
10. Phoenix Indian High School in Phoenix, Arizona, closes after 99 years in operation. __________
j. 1953
11. The Office of Indian Affairs is created within the War Department. __________
k. 1934
12. The Institute of American Indian Arts is established in Santa Fe, New Mexico and is the only federally funded art school for Indians. __________
l. 1962
13. John Collier, Commissioner of Indian Affairs, initiates the “Indian New Deal.” __________
m. 1823
14. The Indian Reorganization Act provides for tribal political self-government and economic self-determination. __________
n. 1840